

**AMENDED**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... MAY 23 1990  
 Returned to applicant for correction..... JUL 2 1990  
 Corrected application filed..... JUL 12 1990  
 Map filed..... JUL 12 1990 under 54863

The applicant..... Louis & Mary Erquiaga  
1500 Berney Rd., of Fallon,  
Street and No. or P.O. Box No. City or Town  
Nevada 89406, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.5 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated.....
  - (b) Stockwater, state number and kinds of animals to be watered..... 100 cows
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point in the SW1/4 NW1/4 Sec. 32, T.17N-  
Describe as being within a 40-acre subdivision of public  
R.31E, M.D.B. & M., From which the SW Cor. of said Sec. 32 Bears S04°49'  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
06°W a distance of 3498.20 Feet.
6. Place of use SW1/4NW1/4 Sec. 32, T.17N-R.31E, M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drill Well (Artesian) Piping, Valves  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
& Stock tanks.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$1500.00

10. Estimated time required to construct works Existing; as stated above, capped w/valve,  
If well completed, describe works.  
stock tanks.

11. Estimated time required to complete the application of water to beneficial use 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

/s/George M. Wilson (RLS3806/WRS 516)  
 By 160 N. Carson St.  
Fallon, NV. 89406

Compared bp/se

Protested September 14, 1990 by: Anadarko Petroleum Corporation

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

Application 54864 is hereby denied on the grounds that the applicants did not timely respond to the State Engineer's request as to whether they are even interested in pursuing this application, and that without this information granting of the application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

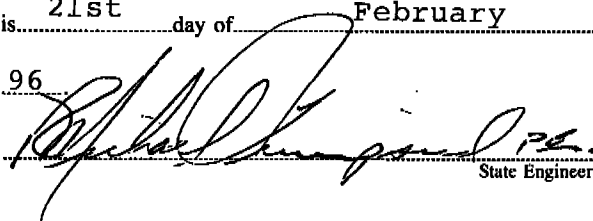
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 21st day of February,

A.D. 19 96

  
 State Engineer